## ORDINANCE NO.

AN ORDINANCE OF THE COUNTY OF SAN BERNARDINO. STATE CALIFORNIA, **AMENDING** SECTION 13.0617c OF THE BERNARDINO COUNTY CODE RELATING TO COMPENSATION STUDENT INTERNS AND GRADUATE OF STUDENT INTERNS.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Section 13.0617c of the San Bernardino County Code is amended, to read:

## 13.0617c Student Intern Wages and Working Conditions.

(a) WAGES.

The following classes are hereby established: Student Intern and Graduate Student Intern. Student Interns shall be compensated at salary range 17 and Graduate Student Interns shall be compensated at salary range 25. Student Interns and Graduate Student Interns shall receive step advances in the same manner as employees in the administrative services unit except that there shall be no right to review or appeal. Advanced step placement may be approved by the Director of Human Resources.

- (b) WORKING CONDITIONS.
- (1) PST Deferred Compensation Plan. Employees covered by this section shall participate in County's PST Deferred Compensation Plan in lieu of participation in any other retirement plan, program or benefit. The employee shall contribute five percent (5%) of employee's biweekly gross earnings, and the County shall contribute 2.5% of employee's biweekly gross earnings. The employee's contributions to PST Deferred Compensation shall be automatically deducted from the employee's earnings. Maximum total contributions shall be 7.5% of the employee's maximum covered wages for Social Security purposes. Employees shall enroll in the Plan on forms provided by the Chief of Employee Benefits and Services.

22

23

24

25

26

27

| 1     | (2) Employees covered by this section shall be paid at one and one-ha  |  |  |
|-------|--|--|--|
| 2     | times their regular rate of pay for hours worked over forty (40) hours per work week.  |  |  |
| 3     | (3) Unclassified Service. Employees covered by this section are in the   |  |  |
| 4     | Unclassified Service.  |  |  |
| 5     | SECTION 2. This ordinance shall take effect immediately upon adoption, pursuant  |  |  |
| 6     | to the provisions of Government Code section 25123.  |  |  |
| 7     |  |  |  |
| 8   9 | DENNIS HANSBERGER, Chairman  |  |  |
| 10    | Board of Supervisors   |  |  |
| 11    | CICNED AND CEDILLED THAT A CODY  |  |  |
| 12    | SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  J. RENEE BASTIAN, Clerk of the Board of Supervisors       |  |  |
| 13    |  |  |  |
| 14    |  |  |  |
| 15    |  |  |  |
| 16    |  |  |  |
| 17    | )ss.   |  |  |
| 18    | Bernardino, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the day of, 2003, at |  |  |
| 19    |  |  |  |
| 20    |  |  |  |
| 21    |  |  |  |
| 22    | and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to  |  |  |
| 23    | wit:   |  |  |
| 24    | AYES: SUPERVISORS:   |  |  |
| 25    | NOES: SUPERVISORS:   |  |  |
| 26    | ABSENT: SUPERVISORS:   |  |  |
| 27    |  |  |  |
| 28    | IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors this day of, 2003.                                 |  |  |

| 1        |   | DENIEL DACTION Clark of the Deems of  |
|----------|---|---|
| 2        |   | RENEE BASTIAN, Clerk of the Board of Supervisors of the County of San Bernardino, |
| 3        |   | State of California   |
| 4        |   | Deputy  |
| 5        | Approved as to Form                               | Dopaty  |
| 6        | Approved as to Form ALAN K. MARKS, County Counsel |   |
| 7        | Ву:   |   |
| 8        | Date:   |   |
| 9        |   |   |
| 10       |   |   |
| 11       |   |   |
| 12       |   |   |
| 13       |   |   |
| 14       |   |   |
| 15<br>16 |   |   |
| 17       |   |   |
| 18       |   |   |
| 19       |   |   |
| 20       |   |   |
| 21       |   |   |
| 22       |   |   |
| 23       |   |   |
| 24       |   |   |
| 25       |   |   |
| 26       |   |   |
| 27       |   |   |
| 28       |   |   |

#201431 WAH ega 6/26/2003